BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263

Phone: 707-994-6009 Fax: 707-994-7415 Email: lowerlakewater@mchsi.com

AGENDA

REGULAR MEETING: September 11th, 2018 1:00 PM DISTRICT OFFICE – 16375 Main St., Lower Lake, California

DIRECTORS:
FRANK HAAS, CHAIR
CYNTHIA J. LEBRUN, VICE CHAIR
FRANK McELWAIN
CHARLOTTE RALEIGH
STACEY ARMSTRONG

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

Α.	CALL TO ORDER atP.M.								
В.	APPROVE MINUTES OF THE BOARD OF DIRECTORS REGULAR MEETING HELD AUGUST $14^{\mathrm{TH}}, 2018$								
C.]	Moved2 nd yesnoabstain FINANCIAL								
1. Review and Discuss the Financial Statement for July 2018:									
	Movedyesnoabstain								
D.	D. PUBLIC INPUT: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.								
Ε.	. CORRESPONDENCE: None								
F.	GENERAL MANAGER'S REPORT/OFFICE REPORT								
	Moved2 nd yesnoabstain								
G.	OLD BUSINESS:								

Posted September 7th, 2018: Summer Dahlquist, Board Secretary

1. Boyce Well (Request to Abandon): Discussion/Possible Action

		Moved	2 nd	yes	no	abstain	<u> </u>
	2. Ma	in Street Office	Discussion	n/Possible	Action		
		Moved	2 nd	yes	no	abstain	_
	3. Salary Increase for Administrative Secretary 1: Discussion/Possible Action						
		Moved	2 nd	yes	no	abstain	
Н.	NEW BUSI	INESS					
	1. 201	8 Board Secreta	ary/Clerk	Conference	e: Discus	sion/Possible Ac	tion
		Moved	2 nd	yes	no	abstain	
fifth	s of the men ediate action	nbers are preser	ıt, a unani	mous vote	of those	members prese	e of the Board or, if less than four- nt, that there is a need to take ict subsequent to the agenda being
J.		ssion <i>Pursuant t</i> aployee Annual	-				
K.	ANNO	UNCEMENTS					
	1. Next	t Regular Meeti	ng to be h	eld Octobe	r 9 th at 1	:00pm	
L.	ADJOU	JRNMENT at _		_p.m.			
		Moved	2 nd	yes	no	abstain	_