BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263

Phone: 707-994-6009 Fax: 707-994-7415 Email: lowerlakewater@mchsi.com

AGENDA

A. CALL TO ORDER at

REGULAR MEETING: June 12th, 2018 1:00 PM DISTRICT OFFICE – 9800 Hwy 53 Unit C, Lower Lake, California DIRECTORS: FRANK HAAS, CHAIR CYNTHIA J. LEBRUN, VICE CHAIR FRANK MCELWAIN

CHARLOTTE RALEIGH STACEY ARMSTRONG

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

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A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

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В.	APPROVE MINUTES OF THE BOARD OF DIRECTORS REGULAR MEETING HELD MAY $8^{\rm TH}$, 2018 AND SPECIAL MEETING HELD MAY $30^{\rm TH}$, 2018										
c.	FINANC	CIAL	Moved	2 nd	yes	no	abstain	-			
	1.	Review	and Discuss the F	inancial St	atement f	or April 2	2018:				
			Moved	2 nd	yes	no	abstain	_			
	2.	Budget	Transfers:								
			Moved	2 nd	yes	no	abstain				
D.			Γ: Any person may ectors and is not all	•			cern provided it i	s within the jurisdiction of			
Ε.	CORR	ESPOND	DENCE: None								
F.	GENE	GENERAL MANAGER'S REPORT/OFFICE REPORT									
				Moved	<u> </u>	2 nd	yesno	abstain			

	1.	Final Audit: Disc	ussion/Possible Action							
			Moved	2 nd	yes	no	abstain			
2. Main Street Office: Discussion/Possible Action										
			Moved	2 nd	yes	no	abstain			
H.	NEW I	BUSINESS								
1. Policy Review (Rules and Regulations for Service): Discussion/Possible Action										
			Moved	2 nd	yes	no	abstain			
	2. Ac	Consideration fo	or General Manager to	purchase l	Mazzei Inj	ector for	Plant A: Discussion/Possible			
			Moved	2 nd	yes	no	abstain			
Consto co in Se fifth.	siderationsidera ection 5 s of the ediate a	on of items not appe ution: [1] a determin 4956.9 of the Brown members are pres	nation by a majority vote n Act); or [2] a determin ent, a unanimous vote o	nda, if necestory of the Bookston by a control of those more	essary, req ard that an four-fifths embers pro	uires the j emergend vote of the esent, the	following Board action prior cy situation exists (as defined the Board or, if less than fouratthere is a need to take assequent to the agenda being			
J. Pi			to California Governme erformance Evaluation:				ry II			
K.	ANNO	DUNCEMENTS								
	1.	Next Regular Mee	ting to be held July 10 th	^h at 1:00pı	n					
L.	ADJO	OURNMENT at	p.m.							
			Moved	2 nd _	yes	no_	abstain			

G. OLD BUSINESS: