# BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263 Phone: 707-994-6009 Fax: 707-994-7415 Email: office@llcwd.com

# AGENDA

**REGULAR MEETING: JULY 15, 2021, 4:00 PM** Held Via Teleconference Due to Covid-19 The Public May Attend Via Teleconference by Calling (978) 990-5040 and use Access Code: 1125874# **DIRECTORS:** 

FRANK HAAS, CHAIR MARTIN SCHLEIF, VICE CHAIR FRANK McELWAIN, DIRECTOR BRIANNA COOK, DIRECTOR COLETA BARNHART, DIRECTOR

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

**REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:** 

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

A. CALL TO ORDER at \_\_\_\_\_p.m.

B. APPROVE MINUTES OF THE BOARD OF DIRECTORS MEETING HELD JUNE 17, 2021 AND THE SPECIAL MEETING HELD JUNE 25, 2021: Discussion/Possible Action

Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

### C. FINANCIALS

- 1. Review and Discuss the Financial Statement: Discussion/Possible Action Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_yes\_\_\_\_no\_\_\_abstain\_\_\_\_
- **D. PUBLIC INPUT:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.

## E. CORRESPONDENCE: None

F. GENERAL MANAGER'S REPORT

Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

### G. OLD BUSINESS:

- 1. Discuss and Establish Date for Drought Hearing: Discussion/Possible Action Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_
- 2. Consideration to Amend Policy 2030, Holidays: Discussion/Possible Action

Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

3. Consideration to Approve Revised Intertie Agreement Between Lower Lake County Waterworks District No.1, Konocti County Water District, and Highlands Mutual Water Company: Discussion/Possible Action

Moved\_\_\_\_2<sup>nd</sup>\_\_\_yes\_\_\_no\_\_\_abstain\_\_\_\_

### H. NEW BUSINESS:

**1.** Review and Consideration to Accept the Proposal from Larry Bain to Schedule the 2020-2021 Audit: *Discussion/Possible Action* 

Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

2. Consideration to Adopt Resolution 2021-05, Fiscal Year 20-21 Prop 4 Compliance:

Discussion/Possible Action

Moved\_\_\_\_\_\_ves\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

3. Opening and Consideration of Sealed Bids for Generac 14kw Generator: Discussion/Possible Action Moved\_\_\_\_2<sup>nd</sup>\_\_\_yes\_\_\_no\_\_\_abstain\_\_\_\_

4. Consideration to Approve and Enter Into The Joint Powers Agreement Creating the Lake County Community Risk Reduction Authority, and Authorize General Manager to Sign: *Discussion/Possible Action* 

Moved\_\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_

I. CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted

### J. ANNOUNCEMENTS

1. Next Regular Meeting to be held August 19th, 2021 at 4:00pm

ADJOURNMENT at \_\_\_\_\_p.m.

Moved\_\_\_\_2<sup>nd</sup>\_\_\_yes\_\_\_\_no\_\_\_abstain\_\_\_\_

Posted July 9th, 2021: by Amy Loren, Clerk of the Board